

## FITZPATRICK, CELLA, HARPER &amp; SCINTO

650 Town Center Drive  
 Suite 1600  
 Costa Mesa, California 92626-7130  
 (714)540-8700

Facsimile:(714)540-9823

**RECEIVED**  
**CENTRAL FAX CENTER**

NOV 13 2003

**FACSIMILE COVER SHEET****OFFICIAL**

**TO:** Examiner J. Phan  
 U. S. Patent & Trademark Office  
 Group Art Unit 2872

**FROM:** Andrew D. Mickelsen, Reg. No. 50,957

**RE:** U.S. Application No. 09/774,125  
 Atty. Docket No.: 03500.015080

**FAX NO.:** (703) 872-9319

**DATE:** November 13, 2003      **NO. OF PAGES:** 16  
*(including cover page)*

**TIME:** 4:40 P.M.      **SENT BY:** LS

**MESSAGE**

## Attachments:

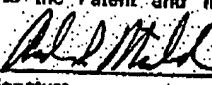
- 1) Third Amendment After Final Rejection Transmittal
- 2) Third Amendment After Final Rejection
- 3) Petition For Extension Of Time under 37 C.F.R. § 1.136(a)

**Certificate of Transmission**

I hereby certify that this correspondence is being  
 facsimile transmitted to the Patent and Trademark  
 Office:

on 11/13/03

Date

  
 Signature

ANDREW D. MICKELSEN

Name of person signing certificate

**Note:** We are transmitting from a Canon Model FAX-L770  
 (compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

E